



## 2021 Fall Convention Agenda

\*\*\*EXPO CENTRE – BALLROOM 102/103

Wednesday November 24	
7:30 – 8:30	BREAKFAST sponsored by MRF
8:30 – 8:45	Presentation: <b>MRF</b> (Bronze Sponsor)
8:45– 10:00	<b>Annual General Meeting (AGM)</b> <ul style="list-style-type: none"> <li>• Elections – NOMINATIONS FROM THE FLOOR               <ul style="list-style-type: none"> <li>○ President (2-year term)</li> </ul> </li> <li>• 2020-2021 Fiscal Year and 2021/2022 Budget</li> <li>• Review of Bylaws</li> <li>• Long Service Recognition</li> </ul>
10:00 – 10:15	COFFEE sponsored by WSP
10:15 – 11:00	Presentation: <b>Alberta Sand and Gravel Association</b> John Ashton, Executive Director
11:00 – 12:00	Presentation: <b>Rural Municipalities of Alberta (Platinum Sponsor)</b>
12:00 – 1:00	LUNCH sponsored by RMA
1:00 – 3:15	Dr. Johanna Pagonis – <i>Sinogap Solutions</i> <b>Safety in Leadership - Day 1</b> <b>Keynote and Workshop</b>
3:15 – 3:45	COFFEE sponsored by D/K Blade Services Ltd.
3:45 – 4:15	<b>D/K Blade Services Ltd. (Bronze Sponsor)</b> Grader Training Services Don Rude
4:15 – 4:30	2020 Peer Award Presentation
4:30 – 5:30	AIMSA Executive Members Meeting



ALBERTA  
MUNICIPAL  
SUPERVISORS  
ASSOCIATION

Thursday November 25	
7:30 – 8:45	<b>BREAKFAST</b> sponsored by ATS Traffic
8:45 – 9:00	Presentation: <b>ATS Traffic</b> (Bronze Sponsor)
9:00 – 10:00	<b>Association of Professional Engineers and Geoscientists of Alberta (APEGA)</b> <i>What every Authority Having Jurisdiction should know about Authenticated Professional Work Products</i> John Corriveau
10:00 – 10:30	<b>COFFEE</b>
10:30 – 11:00	<b>Annual General Meeting (AGM) Continued</b> <ul style="list-style-type: none"> <li>• Elections           <ul style="list-style-type: none"> <li>○ President (2-year term)</li> </ul> </li> </ul> Committee Reports /Executive Director Report
11:00 – 11:45	Presentation: <b>Alberta Municipal Health and Safety Association</b> Craig Hrynchuck
11:45 – 12:00	Presentation: <b>Kortech</b> (Bronze Sponsor)
12:00 – 1:00	<b>LUNCH</b>
1:00 – 3:00	<b>Safety in Leadership - Day 2</b> <b>Educational Workshop</b>
3:00 – 3:30	<b>COFFEE</b>
3:00 – 4:00	<b>Safety in Leadership - Day 2</b> <b>Educational Workshop</b>
4:00 – 4:15	Presentation: Revolution Contracting Inc. Jason Kennedy Ditching and Drainage

Friday November 26	
7:30 – 9:00	<b>BREAKFAST</b>
9:00 – 10:00	Presentation: MLT Aikens LLP Employment Legislation - Municipal law update
10:00 – 10:30	<b>COFFEE</b>
10:30 – 11:45	AIMSA Zones – Five Discussion Groups (BEAR PIT Open Mic)
11:45 – 12:00	Closing Remarks